

CURRENT AFFAIRS NOTES 14-08-2023

Mission LiFE (Lifestyle for Environment):

It is an India-led global mass movement to nudge individual and community action to protect and preserve the environment.

It was launched by the Indian Prime Minister at the 26th UN Climate Change Conference of the Parties (COP26) in Glasgow in November 2021.

The program hopes to "mobilize one billion Indians as well as people in other countries to become individuals who practice sustainable lifestyles.

The global movement will showcase sustainable goals and climate actions taken by countries and individuals around the world.

It makes the fight against climate change democratic, in which everyone can contribute with their respective capacities.

It emboldens the spirit of the P3 model, i.e., Pro Planet People.

It functions on the basic principles of 'Lifestyle of the planet, for the planet and by the planet'.

It aims at following a three-pronged strategy for changing people's collective approach towards sustainability,

nudging individuals to practice simple yet effective environment-friendly actions in their daily lives (demand)

enabling industries and markets to respond swiftly to the changing demand (supply)

to influence government and industrial policy to support both sustainable consumption and production (policy).

YELAGIRI HILL TRIBE

The history, lifestyle, and evolution of the Malayali tribe, a community that inhabited the picturesque Yelagiri hill in northern Tamil Nadu, India, over two centuries ago.

Over 200 people of Malayali tribe settled on Yelagiri hill in northern Tamil Nadu, building traditional clay huts that served as a comprehensive system for shelter, storage, farming, and cattle.

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Evolution of the Malayali Tribe's Lifestyle

- The Malayali tribe, derived from "malai" (hill) and "yali" (people), inhabited Tamil Nadu's hilly regions as foragers.
- They settled in Yelagiri's upper Nillavur region, transitioning from makeshift huts to permanent structures made of red loam clay.
- Simple one-room huts, measuring 16 by 22 feet, were constructed using red clay and teak wood frames.

The Significance of Red Clay and Hut Construction

- Red clay played a crucial role in the tribe's life cycle, used for hut construction and burial rituals.
- Govinthasamy, a tribesman and former panchayat member, owns and maintains the last remaining traditional hut.
- The hut is constructed with a teak wood frame covered with red clay, featuring a distinctive four-foot-tall entrance.

The Quaint Design and Functionality of the Hut

- The hut's 12-foot thatched roof, made of dry bamboo leaves and cow dung, prevents leaks during monsoons.
- Despite its deceivingly small exterior, the hut accommodates eight people and includes an attic (paran) for storage.
- Originally built for living, it later served as a seed storage space after harvest.

Innovative Construction Techniques

The hut stands on teak wood stilts, elevating it two feet above the ground to prevent flooding and rodent intrusion.

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Traditional cooking practices took place in nearby huts, while this hut was used for living and storage.

Cultural and Agricultural Significance

- The single-room structure exemplified the tribe's close connection to agriculture; grains were stored in dedicated spaces.
- Mohan Gandhi, a Tamil professor, highlights the scientific design of the houses and their resilience against weather.
- Stilts provided additional storage and shelter space for grains and poultry.

Nostalgia and Transformation

- The hut's interior now holds remnants of a straw attic and a clay pot.
- Despite the scorching heat, the hut remains cool, sheltering occasional street dogs and hens.
- Govinthasamy retains the hut for cultural preservation and educates tourists about the tribe's history.

Modern Times and Cultural Evolution

- Access to education, employment, and financial resources led the tribe to adopt a modern lifestyle.
- The traditional hut represents a bygone era, showcasing the tribe's ability to adapt to changing times.

IPC SECTION NUMBERS CHANGE IN THE NEW PROPOSED CODE

The Bharatiya Nyaya Sanhita Bill 2023 aims to modernize and simplify the criminal law of India. It will replace the outdated and colonial-era Indian Penal Code (IPC), which was enacted in 1860 and has been amended several times since then. The BNS will introduce new definitions, classifications, and punishments for various offences, as well as new procedural safeguards and rights for the accused and the victims.

- The proposed Sanhita aims to simplify and modernize the Indian Penal Code (IPC), which was enacted in 1860. The Sanhita is based on the recommendations of the Law Commission of India. The Sanhita seeks to remove archaic and obsolete provisions, introduce new offences and enhance penalties for certain crimes. The Sanhita also tries to make the language of the law more clear and concise.
- One of the major changes that the BNS will bring is the renumbering of some of the most familiar sections of the IPC. These sections have become part of popular culture and discourse, especially in movies, songs, and

jokes. For instance, section 302 of the IPC, which prescribes death or life imprisonment for murder, is often referred to as "dafaa 302" in Hindi. Similarly, section 420 of the IPC, which deals with cheating and dishonesty, is synonymous with fraud and deception. And section 376 of the IPC, which defines and punishes rape, is widely used as shorthand for sexual violence.

- However, under the BNS, these sections will have different numbers. This is because the BNS will reorganize and restructure the chapters and sections of the IPC, based on the nature and gravity of the offences.
- The BNS will add new sections to cover emerging crimes such as cybercrime, terrorism, hate speech, etc. Therefore, the old sections of the IPC will not correspond to the new sections of the BNS.
- The Bharatiya Nyay Sanhita Bill, which will replace the IPC, will have 356 sections instead of the earlier 511 sections, 175 sections have been amended, 8 new sections have been added and 22 sections have been repealed.

IPC Section 420: Cheating

- The proposed Sanhita of 2023 aims to simplify and consolidate the Indian Penal Code and other criminal laws. One of the major changes is the removal of Section 420, which deals with cheating and dishonestly inducing the delivery of property. This section has been widely used and abused in India, often for trivial or frivolous reasons.
- The new Sanhita replaces Section 420 with Section 316, which defines cheating more precisely and proportionately. Section 316 also distinguishes between different degrees of cheating, based on the nature and extent of the harm caused to the victim.
- The maximum punishment for cheating under Section 316 is seven years, which is the same as under Section 420, but the minimum punishment is reduced from one year to six months. This is expected to reduce the misuse of the law and ensure justice for both the accused and the aggrieved parties.

IPC Section 124A: Sedition

- The proposed Sanhita of 2023 proposed the removal of the term "sedition" and the introduction of a new section that deals with "Acts endangering sovereignty, unity and integrity of India". This section is more specific and comprehensive than the IPC Section 124A, which was often used to suppress dissent and criticism of the government.
- The proposed Sanhita increases the maximum punishment for such offences from life imprisonment to seven years and adds the possibility of imposing a fine. It also clarifies the meaning of terms such as "secession",

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- "armed rebellion", "subversive activities" and "separatist activities", which were not defined in the IPC Section 124A.
- The proposed Sanhita thus attempts to balance the need to protect the national security and integrity of India with the right to freedom of expression and opinion of its citizens.

IPC Section 302: Murder

- IPC Section 302 prescribes the punishment for murder: "Whoever commits murder shall be punished with death or imprisonment for life, and shall also be liable to fine."
- IN PROPOSED BNS, 2023: Section 302 in the proposed Sanhita describes the offence of "Snatching". Section 302(1) says: "Theft is "snatching" if, to commit theft, the offender suddenly or quickly or forcibly seizes or secures or grabs or takes away from any person or his possession any moveable property."
- In the proposed Sanhita, murder is covered under Section 99, which identifies the distinction between culpable homicide and murder.
- Punishment for murder is laid down in Section 101, which has two subsections.
 - Section 101(1) says: "Whoever commits murder shall be punished with death or imprisonment for life, and shall also be liable to fine."
 - Section 101(2) of the proposed Sanhita says: "When a group of five or more persons acting in concert murders on the ground of race, caste or community, sex, place of birth, language, personal belief or any other ground each member of such group shall be punished with death or with imprisonment for life or imprisonment for a term which shall not be less than seven years, and shall also be liable to fine."
- Section 101(2) refers to murder by a group, which would include lynching. IPC Section 307: Attempt to murder
 - IPC Section 307 states that whoever tries to kill another person with the intention or knowledge of doing so, and in such a way that they would be guilty of murder if they succeeded, will be punished with imprisonment for up to ten years and a fine. If the person is injured by the attempt, the offender will face either life imprisonment or the same punishment as above.
 - IN PROPOSED BNS, 2023: Section 307 in the proposed Sanhita defines the crime of robbery and the penalty for it. Attempt to murder is included in Section 107 of the proposed Sanhita, which also specifies the penalty for the crime.

IPC Sections 375 and 376: Rape

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- The proposed Sanhita, which aims to replace the Indian Penal Code of 1860, has made some changes to the legal definition and punishment of rape. However, it has also retained some controversial aspects of the existing law.
- According to Section 63 of the proposed Sanhita, rape is defined as the acts of sexual intercourse, done against the will or consent of the woman.
- The punishment for rape under the proposed Sanhita is imprisonment for not less than 10 years, which may extend to imprisonment for life and a fine. The fine shall be just and reasonable to meet the medical expenses and rehabilitation of the victim.
- The proposed Sanhita also retains the exception for marital rape that exists in Section 375 of the IPC. It states that sexual intercourse or sexual acts by a man with his wife, who is not below eighteen years of age, is not rape.
 - This exception has been widely criticized by women's rights activists and legal experts, who argue that it violates the constitutional rights of women and perpetuates gender inequality and violence within marriage.

IPC Section 120B: Criminal conspiracy

- The IPC Section 120B defines criminal conspiracy as an agreement between two or more persons to commit an illegal act or a legal act by illegal means. The section also prescribes the punishment for criminal conspiracy, which varies depending on the nature and severity of the offence that is the object of the conspiracy.
- The proposed Bharatiya Naya Sanhita (BNS) has made some changes to the definition and punishment of criminal conspiracy.
 - The BNS Section 61(1) defines criminal conspiracy as an agreement to do or cause to be done an illegal act or a legal act by illegal means.
 - The BNS Section 61(2) states that the punishment for criminal conspiracy shall be imprisonment for a term which may extend to one-half of the longest term of imprisonment provided for that offence, with a fine, or with both.
- The BNS also introduces a new section, Section 120, which deals with voluntarily causing hurt or grievous hurt on provocation. This section states that whoever voluntarily causes hurt or grievous hurt to any person on grave and sudden provocation given by that person, shall be punished with imprisonment for a term which may extend to three years, or with fine, or with both.

IPC Section 505: Statements creating or promoting enmity

• The proposed Sanhita of 2023 aims to simplify and modernize the Indian Penal Code (IPC) of 1860. One of the changes is the removal of section

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- 505, which deals with statements that can cause public mischief or create or promote enmity among different groups.
- The proposed Sanhita introduces section 194, which covers the same offence but with more clarity and specificity. Section 194 defines the grounds of religion, race, place of birth, residence, language, etc. as the basis for enmity and also includes acts that are prejudicial to the maintenance of harmony.
 - It also prescribes higher punishment for offences committed in places of worship or religious ceremonies, as well as for repeat offenders.

IPC Section 153A: Promoting enmity between different groups

- The proposed Sanhita, 2023, is a draft of a new criminal code for India that aims to simplify and modernize the existing laws. One of the changes that it introduces is the Section 153A in the IPC, which deals with the offence of promoting enmity between different groups based on religion, race, place of birth, residence, language, etc., and doing acts prejudicial to the maintenance of harmony, is replaced by Section 194 in the proposed Sanhita. This section also includes offences committed in a place of worship or any other place considered sacred by any religious group.
- Section 153 in the proposed Sanhita, defines the offence of receiving property taken by war or depredation mentioned in sections 153 and 154. This section corresponds to Section 412 in the IPC, which deals with dishonestly receiving property stolen in the commission of a dacoity.
- The proposed Sanhita aims to make criminal law more clear, concise and consistent with constitutional values and human rights standards.

IPC Section 499: Defamation

- IPC Section 500 lays down the punishment for defamation: "Whoever defames another shall be punished with simple imprisonment for a term which may extend to two years, or with fine, or with both."
- IN PROPOSED BNS, 2023: The proposed new Sanhita does not have Section 499. The offence of defamation is covered under Section 354 (1) of the new Sanhita. Section 354(2) of the proposed Sanhita describes the punishment for defamation, and includes "community service". It says: "Whoever defames another shall be punished with simple imprisonment for a term which may extend to two years, or with fine, or with both or with community service."

Conclusion

• The new proposed code is expected to bring about a paradigm shift in the criminal justice system of India, by making it more fair, efficient, and responsive to the needs of the people. However, the new code is still in the

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draft stage and has not been enacted yet. It will require extensive consultations and deliberations with various stakeholders and experts before it can be finalized and passed by the Parliament.

Tampara Lake

Recently, the National Green Tribunal, Eastern Zone, has directed the Odisha government not to go ahead with 'illegal' construction in and around Tampara Lake.

- It is one of the largest freshwater lakes in the State of Odisha.
- The beautiful lake & the nearby Chilika Lagoon highlight the ecological diversity Odisha is blessed with.



- It supports at least 60 species of birds, 46 species of fishes, at least 48 species of phytoplanktons, and more than seven species of terrestrial plants and macrophytes.
- It is an important habitat for vulnerable species such as Cyprinus carpio, common pochard (Aythya ferina), and river tern (Sterna aurantia).
- It is already placed in the Wetland Atlas prepared by the Ministry of Environment, Forest and Climate Change in 2010.

Pradhan Mantri Uchchatar Shiksha Abhiyan

14 States and Union Territories which are yet to sign a crucial Memorandum of Understanding (MoU) with the Union Education Ministry, which mandates the

implementation of the Pradhan Mantri Uchchatar Shiksha Abhiyan (PM-USHA)

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In the light of the National Education Policy, Rashtriya Uchchatar Shiksha Abhiyan (RUSA) scheme has been launched as Pradhan Mantri Uchchatar Shiksha Abhiyan (PM-USHA).

It covers government and government-aided institutions of the States and UTs. It is a Centrally Sponsored Scheme (CSS).

PM-USHA would be focusing on the following:

Equity, Access, and Inclusion: The scheme focuses on equity initiatives and gender inclusion by providing adequate opportunities to underprivileged groups, and it promotes the inclusion of women, minorities, SCs/STs/OBCs, and specially-abled people in higher education, which will help to increase the GER Developing Quality Teaching & Learning processes: It would provide the facilities to the institution for upgrading the physical and digital infrastructure and also for the conversion of single-stream higher education institutions (HEIs) into multiple streams institutions

Accreditation of Non-Accredited Institutions & Improving Accreditation: Accreditation pushes institutions to meet and maintain higher standards in education, in turn, increases trust and confidence in them among the public and boosts accountability

ICT-based Digital Infrastructure: To ensure greater access to education, there is the significant importance of technology in bridging the language barrier between teachers and students, creating digital libraries, popularizing language learning as well as introducing the Open distance learning (ODL) programs.

Enhancing Employability through Multidisciplinarity:

Collaboration between industry and academia is key to catalysing innovation and growth in career building. PM-USHA will encourage the HEIs to get linked with the Industry and the Market to strengthen skills, innovations, and employability.

CarbonLite Metro Travel

The Delhi Metro Rail Corporation (DMRC) recently unveiled a pioneering initiative called CarbonLite Metro Travel to educate passengers about their significant contribution towards reducing carbon emissions by choosing metro trains.

current affairs image

About CarbonLite Metro Travel:

It is a new initiative of the DMRC to help people understand their contribution to reducing CO2 emissions by opting for metro rail services.

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With this initiative, daily commuters will now be able to understand and learn about the average amount of Carbon Dioxide (CO2) emissions they are decreasing with their simple step of selecting the metro as their means of transportation.

The amount of CO2 will be calculated based on a comparison to road-based motor vehicles.

It also aims to persuade commuters to choose an environmentally friendly method of transportation over motorised alternatives, thereby supporting a cleaner and more ecologically balanced environment.

The initiative is in line with the Government of India's Mission Lifestyle for Environment (LiFE).

Microplastics

A team of scientists in China recently found microplastics in the human heart for the first time.

About Microplastics:

Microplastics are tiny bits of various types of plastic found in the environment.

They are a result of the fragmentation and degradation of larger plastic items, as well as the direct release of tiny plastic particles, often intentionally added to consumer products like cosmetics and cleaning agents.

The name is used to differentiate them from "macroplastics" such as bottles and bags made of plastic.

There is no universal agreement on the size that fits this bill — the S. NOAA (National Oceanic and Atmospheric Administration) and the European Chemical Agency define microplastic as less than 5mm in length.

What are the types of microplastics?

There are two categories of microplastics: primary and secondary.

Primary microplastics:

They are tiny particles designed for commercial use, such as cosmetics, as well as microfibers shed from clothing and other textiles, such as fishing nets.

They enter the environment directly through any of various channels—for example, product use, unintentional loss from spills during manufacturing or transport, or abrasion during washing.

Secondary microplastics:

They are particles that result from the breakdown of larger plastic items, such as water bottles.

This typically happens when larger plastics undergo weathering, through exposure to, for example, wave action, wind abrasion, and ultraviolet radiation from sunlight.

Environmental Impact:

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Microplastics are not biodegradable.

Thus, once in the environment, primary and secondary microplastics accumulate and persist.

They can be ingested by marine organisms, leading to potential harm to aquatic life and bioaccumulation along the food chain.

They can also carry toxic chemicals and pollutants, posing additional risks to organisms and ecosystems.